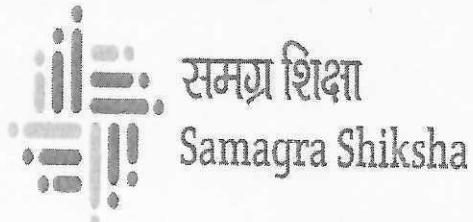




પાંચાની સાક્ષરતા અને અંક ફાળ



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-2280051

No. SS/Civil/2025/2260-262

Date: 13/5/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/S.USP Construction Co.
F-56 Sevan Elevan Buisness Hub,
Nr. Reliance Petrol Pump,
Patan - 384265
Mob : 9913071204**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in PATAN district.**" under Package No. **SS/SOE/PAT/4745** for the contract price Rs. **26023368.50 (Rupees Two Crore Sixty Lakh Twenty Three thousand Three hundred Sixty Eight Paise Fifty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

***State Project Engineer,
Samagra shiksha-Gandhinagar***

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **PATAN** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **PATAN**